



# Knights of Columbus

Fourth Degree  
SAINT ISAAC JOGUES PROVINCE  
FIRST NEW JERSEY DISTRICT

JOSEPH A. OLIVO  
MASTER  
5 Heather Hill Way  
LEBANON, NEW JERSEY 08833  
(908) 236-2566  
FAX (908) 751-3144

PETER BARTKOWIAK  
SECRETARY TO THE MASTER  
9 Cliffside Trail  
Denville, NJ 07834  
973-627-0150

To: ALL STAFF, AIDES, NAVIGATORS AND COLOR CORPS COMMANDERS;

The Exemplification of the 4<sup>th</sup> Degree for the First New Jersey District will take place as follows;

DATE:	October 18, 2009	TIME:	1:30 PM
EXEMPLIFICATION:	St Philip Church 797 Valley Rd. CLIFTON, NJ	BANQUET:	LA NEVE'S RESTURANT 276 BELMONT AVE. HALEDON, NJ 07508

The cost this Year for Candidates is fixed by Supreme at \$70.00 (Priest Candidates \$ 50.00) The cost for dinner guests for this exemplification will be \$45.00.

The Banquet will begin after the exemplification at La Neve's Restaurant. There will be a cocktail hour after the exemplification. Beer Wine and soda will be available through dinner. There will also be music for dancing and entertainment.

This Exemplification will be limited to 75 Candidates not including Priests. The degree is starting later on a Sunday to accommodate Priests. Each Assembly is encouraged to bring a priest to this degree. *Seating* at the banquet will be on a *FIRST COME FIEST SERVED* basis. The Exemplification will be in honor of Fr. Michael McGivney the role model for Parish Priests.

The size of the exemplification is being controlled due to the limitations of the facilities. We are asking the Assemblies to turn their Form4's in early. The *Faithful Admirals will be handling the application* for the new candidates. I am more than confident that the applications *will be filled out properly and submitted in timely fashion*. The *Faithful Navigators will be handling the seating* arrangements for their respective Assemblies. I encourage you to get your applications in early. Since we anticipate having more than 250 people at the dinner it is extremely important that this job be handled *in a judicious manner*.

I thank everyone for their support and cooperation and I am gratified by the dedication and effort you have all shown on behalf of your assemblies and the District in the past, and I look forward to a great Exemplification because of men like you.

Vivat Jesus,

**Joseph A. Olivo**  
Joseph A. Olivo, Master



## FOURTH DEGREE EXEMPLIFICATION

OCTOBER 26, 2008

### GENERAL INFORMATION

#### Membership Chairman

SK ROBERT L. KEELING, JR.  
8 BURLINGHOFF LN.  
LEBANON, NJ 08833  
908-236-9648

#### Dinner Chairman

PETER BARTKOWIAK  
9 CLIFFSIDE Trail  
DENVER, NJ 07834  
973-627-0150

#### Journal Chairman

RUSSELL D. PETROCELLI, DD  
210 Jay St., Wood-Ridge, NJ 07075-1507  
201-873-5879

1. The candidate applications *will be accepted at all meetings prior to October 5, 2009 meeting unless we exceed our 75 candidates before that date.* They can also be mailed to the chairman at the address shown. The **VERY LAST DAY** that applications will be accepted is *Monday October 5, 2009*. It would be very helpful if you can get the applications in early and not wait until the due date to hand them in. The more time we have to process them the less mistakes will be made. No application will be accepted without an **ASSEMBLY CHECK** accompanying it.

*All Candidate Checks should be made Payable To: "Joseph A. Olivo, Master"*

2. A *limited Ad Journal will be produced for this exemplification.* (Details to Follow) We encourage the Assemblies to solicit ads for the Military Ball Journal which will be going on during this period. If you wish to collect for Patron and Booster and Benefactor entries, please do so. *All Ad Journal Checks should be made Payable To: "The First NJ Regiment"* **Proceeds from this Journal will go to Charity.**

3. Dinner reservation forms will be distributed at the August and September meetings. The cutoff date for dinner reservations is October 5, 2009. *This means that ALL the RESERVATION MUST be in the hands of the chairman on that date, not postmarked that date.* All dinner reservation forms must be accompanied by a check. *All Dinner Reservation Checks should be made Payable To: "Joseph A. Olivo, Master"*.

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Please make separate checks for all items submitted. **DO NOT** combine Candidate fees/Ad Journal money, etc.

Please advise ALL candidates to eat a good breakfast since they will not have the opportunity to eat after check-in.

Please advise the Master at least 2 weeks before the degree of all candidates who *cannot stand* during the degree so that seating arrangements can be made.

Faithful Navigators it is *your responsibility* to insure that all your people know where they will be sitting. PLEASE make sure that you or someone **YOU** designate meets with all your people after your seating arrangements have been pick up to inform them of their table assignments.

Your cooperation will be deeply appreciated and will insure a good time for all on exemplification day.



4<sup>th</sup> DEGREE EEXEMPLIFICATION  
OCTOBER 18, 2009  
ST. PHILIP THE APOSTLE  
797 VALLEY RD. CLIFTON.  
BANQUET  
LA NEVE'S RESTURANT  
276 BELMONT AVENUE  
HALEDON, NJ 07508

**AGENDA & CANDIDATE INFORMATION**

**AGENDA**

- 12:30 PM Registration of Candidates.
- 1:10 PM Registration Closes.
- 1:20 PM Line Up. All Dignitaries, Honor Guard and Candidates **MUST BE PRESENT AT THIS TIME** for entrance into the Assembly chamber for the start of the Degree.
- 1:30 PM Start of the Degree by the Master.
- 4:00 PM Happy Hour & Banquet, LaNeve's Resturant, Haledon
- 5:00 PM Dinner

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**CANDIDATE INFORMATION**

All candidates: **MUST** be in possession of a **VALID (CURRENT SIGNED)** 3<sup>rd</sup> Degree Card and it **MUST** be shown at registration.

All candidates should know the *NAME* and *NUMBER* of their *ASSEMBLY* they are joining, since registration is in Assembly order.

Dress Code for Candidates *is as follows:* **BLACK** or **MIDNIGHT BLUE TUXEDO**, **WHITE SHIRT** with **LAY DOWN COLLAR**, (**NO WING TIPS OR RUFFLES**), **BLACK BOW TIE**, **BLACK SHOES** and **SOCKS**. **CUMBERBUN** or **VEST** is **OPTIONAL** but if one is Worn **IT MUST BE BLACK**.

Priests – Black Dress suit and Roman Collar. Police – Dress Uniform, Paid Firemen – Dress Uniform, Active Military – Dress Uniform.

Candidates will **NOT** wear white gloves. Only Corpsmen will wear white gloves.

( *FAITHFUL NAVIGATORS* please make copies and distribute this sheet to **ALL** of Your Candidates)



SEATING CHART for EXEMPLIFICATION DINNER  
OCTOBER 26, 2008

ONLY ONE NAME PER LINE (Example John Smith NOT Mr. & Mrs Smith)

Assembly Name & Number: \_\_\_\_\_

Tables of 10 (ten)      **Print Names Clearly**

Candidate = C,      Paid Guest = PG  
in this column

1		
2		
3		
4		
5		
6		
7		
8		
9		
10		

*Navigators Please Make a Copy for the Day of the Exemplification*

Number of Candidates:

\_\_\_\_\_ Number of Approved Working

Corpsmen: \_\_\_\_\_

**Number of Paid Guest:** \_\_\_\_\_ **X \$45.00=** \_\_\_\_\_

**MAKE CHECKS PAYABLE TO:**

Joseph A. Olivo, Master

Completed DINNER Forms with PAYMENT are to be sent to:

SK PETER BARTKOWIAK  
9 Cliffside Trail  
Denville, NJ 07834  
973-627-0150